

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 24 day of Nov., 1972.

Signed, sealed and delivered in the presence of:

Carl Hancock
J. C. Paul
As to the Grantor(s)

Blenda Brown (SEAL)
Blenda Brown (SEAL)

As to the Mortgagee

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED IN BOOK 962 AT 10:35 A.M. ON DECEMBER 5, 1972 AT PAGE 233

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 24th day of Nov., 1972

George L. Parsons Sr. (SEAL)
Notary Public for South Carolina

My Commission Expires: Jan 17, 1980

Carl Hancock
Deponent

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19____

(SEAL)
Notary Public for

My Commission Expires: _____

Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded December 5, 1972 at 10:35 A. M., # 16524

Right of Way

16524
KENDRICK, STEPHENSON & JOHNSON
Blenda Brown